



AGENDA*

Wednesday April 1, 2015

5:30 P.M., Board Chambers, County Administration Center,
 700 H Street, Sacramento, California 95814

COMMISSIONERS:

- Chair: Angelique Ashby
- Vice-Chair: Jack Harrison
- Sue Frost
- Ron Greenwood
- Gay Jones
- Susan Peters
- Phil Serna

ALTERNATE COMMISSIONERS:

- Allen Warren
- Chris Little
- Patrick Hume
- Paul Green Jr.
- Paul Green Jr.
- Roberta MacGlashan
- Roberta MacGlashan

PUBLIC COMMENT FROM THE FLOOR

The public is encouraged to address the Commission concerning any matter not on the Agenda. Public comments are limited to three minutes. The Commission is prohibited from discussing or taking any action on any item not appearing on the posted Agenda

CONSENT CALENDAR

1. Approve the Meeting Minutes of February 4, 2015 (Note: March meeting canceled)
2. Claims dated thru March 27, 2015
3. Monthly Budget Report
4. Legislation Status Report

BUSINESS ITEMS

5. LAFCo Special District Advisory Committee (SDAC) ~ Confirmation of Nominees
6. Herald Fire Protection District Status Update (LAFCo 06-14)
7. Fiscal Year 2015-16 Proposed Budget

PUBLIC HEARING ITEMS

8. Sacramento Area Sewer District (SASD) Annexation of 8310 Santa Juanita Avenue (Property Owner Alby) (LAFCo#16-14) CEQA Exempt
9. Out of Agency Service Agreement between Rancho Murieta Community Services District and Don Hutchinson (LAFCo 05-15) CEQA Exempt
10. Citrus Heights New City Hall Annexation to Citrus Heights Water District (7264 Stock Ranch Road - APN 243-00-10-027) (LAFCo 01-15) CEQA Exempt
11. Easton Place And Glenborough Annexation to SASD & SRCSD (LAFCo 02-15) CEQA Exempt
12. California American (Cal Am) Sphere of Influence Amendments and Concurrent Reorganizations (Annexations) to Sacramento Regional County Sanitation District (SRCSD) and Sacramento Area Sewer District (SASD) (APN 142-0080-090) (LAFCo 03-15) CEQA Exempt

QUESTIONS/ANNOUNCEMENTS

13. Executive Officer/Staff/Commission Counsel
14. Commission Chair/Commissioners

* Please Note – AGENDA is subject to change up to 72 hours prior to meeting

2015
MEETING SCHEDULE

5:30 P.M., Board Chambers
 700 H Street, Sacramento CA

Dates

May 6
June 3
July 1 - RECESS
August 5
September 2
October 7
November 4
December 2

SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

SUMMARY OF RULES AND PROCEDURES

AGENDA ITEMS: The Commission may reschedule items on the agenda. The Commission will generally hear uncontested matters first, followed by discussions of contested matters, and staff announcements in that order. Anyone who wishes to address the Commission should obtain a form from either the Commission Clerk or from the table located near the entrance of the hearing chamber.

CONDUCT OF HEARINGS: A contested matter is usually heard as follows: (1) discussion of the staff report and the environmental document; (2) testimony of proponent; (3) testimony of opponent; (4) Public Testimony (5) rebuttal by proponent; (6) provision of additional clarification by staff as required; (7) close of the public hearing; (8) Commission discussion and Commission vote.

ADDRESSING THE COMMISSION: Any person who wishes to address the Commission should submit a speaker's request form at the beginning of the meeting; move to the front of the chambers when an item is called; and, when recognized by the chair, state their name, address and affiliation. Please attempt to make your statements concise and to the point. It is most helpful if you can cite facts to support your contentions. Groups of people with similar viewpoints should appoint a spokesperson to represent their views to the Commission. The Commission appreciates your cooperation in this matter.

PUBLIC COMMENT TIME LIMITS: The Sacramento Local Agency Formation Commission welcomes and encourages participation in its meetings. Rules of the Commission provide for the following limitations of discussion: The Commission will hear public comment prior to the consideration of any item. (1) a principal proponent will be allowed up to a 5-minute statement; (2) other proponents will be allowed up to 3-minute statement; (3) opponents are allowed up to 3-minute statement with the exception of spokespersons for any group who shall be permitted up to 5-minutes; (4) the principal proponent shall have up to a 3-minute rebuttal; (5) staff will provide clarification, as required.

VOTING: A quorum consists of four members of the Commission, including any alternate. No action or recommendation of the Commission is valid unless a majority (4 votes) of the entire membership of the Commission concurs therein.

OFF AGENDA ITEMS: Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public under "Public Comment From the Floor" on the Agenda. The Commission limits testimony on matters not on the agenda to three minutes per person and not more than fifteen minutes for a particular subject. The Commission cannot take action on any unscheduled items.

SPECIAL NEEDS: Meeting facilities are accessible to persons with disabilities. Requests for assistive listening devices or other considerations should be made 48 hours in advance through the Commission Clerk at (916)874-6458.

AB 745 DISCLOSURES: The Political Reform Act requires all interested parties to disclose contributions and expenditures for "political purposes" related to proposals for changes of organization or reorganization (annexations, incorporations, etc.,) as well as contributions and expenditures in connection with Conducting Authority protest proceedings. Such contributions and expenditures must be reported to LAFCo's Executive Officer to the same extent, and subject to the same requirements, as local initiative measures under the Political Reform Act. Additional information regarding these requirements can be found on LAFCo's website at: <http://www.saclafco.org/Forms/index.htm>.

STAFF REPORTS: Staff Reports are available on line at www.SacLAFCo.org or upon request to Diane Thorpe, Commission Clerk at (916)874-6458.

VIDEO BROADCASTS: The meeting is video taped in its entirety and will be cablecast live on Metro Cable channel 14, the government affairs channel on the Comcast, and SureWest Cable Systems and is closed captioned for our hearing impaired viewers. The meeting is webcast live at <http://www.sacounty.net> . The current meeting is broadcast live and will be rebroadcast; check the Metro Cable schedule for dates and times.